

# CAMPAIGN FINANCIAL REPORT

To: Lisa Titensor, Clinton City Recorder

For: Anthony O. "Tony" Thompson

*Full Name of Candidate*

2806 West 800 North

*Street Address*

Clinton City

*City*

UT

*State*

84015

*Zip*

Name of Office: City Council

*(Mayor or City Council)*

***(If total contributions and/or total expenditures are less than \$500, record those totals in items 2 & 3. Otherwise, itemize your contributions and expenditures and record them in items 1 & 3.)***

- |  |                |
|--|----------------|
| 1. Total contributions greater than \$500.00 (Total from Form A) | \$ <u>0.00</u> |
| 2. Aggregate total of contributions of \$500.00 or less          | \$ <u>0.00</u> |
| 3. Total campaign expenses (Total from Form B)                   | \$ <u>0.00</u> |
| 4. Balance at the end of the reporting period                    | \$ <u>0.00</u> |

***I do solemnly swear that the information contained herein is true and accurate and reflects a complete record of my campaign contributions and expenditures for this reporting period.*** November 10, 2023 - December 19, 2023 Final Report

/s/Anthony O. Thompson

*Candidate Signature*



December 20, 2023

*Date Signed*

## ITEMIZED CONTRIBUTION REPORT (Form "A")

Date Received	Name of Contributor	Amount of Contribution	In-Kind If Applicable
_____	_____	_____	0.00
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

## ITEMIZED EXPENDITURE REPORT (FORM "B")

Date of Expenditure	Person or Organization To Whom Expenditure was made	Amount of Contribution	In-Kind If Applicable
_____	_____	_____	0.00
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

**Total (Form B)**      \$ 0.00

***(If additional space is needed, use blank paper and list information in the above format and file with this report)***